

Registration Information

- Make check payable to: Anson County 4-H
- Register in person at: 501 McLaurin St, Wadesboro
- **MASK ARE REQUIRED**
- **A medical release form must be completed before dates of camp.**
- A parent/guardian must register youth and payment is due at time of registration
- No refunds allowed
- No telephone registration
- **Signed code of conduct document must be returned to office before camp.**
- **Cell phones and other electronic devices are not allowed.. Anson 4-H will not be responsible for any lost, stolen or misplaced devices.**
- All forms MUST be received before camp dates to ensure your child's spot.
- **Only 10 campers per week (unless otherwise stated)**

Register Early!

The registered youth and parent are bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. Both youth and parent/guardian should initial here after reviewing the Code of Conduct and Disciplinary Procedures for NC 4-H _____

Release of Liability

I release Anson County Cooperative Extension, Anson County 4-H and 4-H Youth Promise from any liability concerning injuries resulting from my child's participation in any Summer Adventure Camp Activities.

Signed:

(parent/adult guardian)

Date:



Due to COVID-19 restrictions, we will not be transporting or handling food at 4-H Summer Camp. As a result,

1. Please ensure that your youth eats breakfasts at home, before camp.
2. Be prepared to pick up your youth daily at 11:30 am.
3. Be prepared to pick up and drop off your youth on field trip days.

Additionally, the 2nd day of each camp will be completely virtually to allow for cleaning and sanitizing.



Join Us For A
**GREAT
ADVENTURE**



**SUMMER
ADVENTURE
CAMP**

- **For Ages 5 to 12!**
 - **Fun and Educational!**
 - **Hands-On Activities !**
 - **Field Trips and Tours!**
- (*Parents will need to drop off and pick-up Youth)
- **Only 10 campers per week!**

WEEK 1**June 8, 9, 10**
Ages: 8-12

9am Deliver child to Extension Office
 11:30am Pick up child at Extension Office
"Animal Adventures": *Come learn about animal diversity during a week of fun with games and education and hands-on learning activities!*
Fee: \$40 week Limit: 10

WEEK 2**July 6, 7, 8**
Ages: 5-7

9am Deliver child to Extension Office
 11:30am Pick up child at Extension Office
"Cloverbud Camp": *This week will also focus on animal diversity but will cater to the Cloverbud age group. Learn about animal diversity during a week of fun with games and education and hands-on learning activities*
Fee: \$40 week Limit: 10

WEEK 3**July 13, 14, 15**
Ages: 8-12

19am Deliver child to Extension Office
 11:30am Pick up child at Extension Office
"Home, Health & Nutrition": *This week will also focus on animal diversity but will cater to the Cloverbud age group. learn about animal diversity during a week of fun with games and education and hands-on learning activities*
Fee: \$40 week Limit: 10

*Sponsored by:***Anson Cooperative Extension****Anson County 4-H**

"Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Sam Cole, Extension Agent, 4-H Youth Development at 704-694-2915 or samuel_cole@ncsu.edu, or in person at the County Extension Office at least fourteen days (two weeks) prior to the event."

NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, genetic information, national origin, political beliefs, race, religion, sex (including pregnancy), gender identity, sexual orientation and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Registration Form Section

Summer Adventure Camp 2021 is for ages 5 to 12.
 Youth **MUST** be 5 as of 1/1/2021.
 Please fill out one form for each child.
 Registration will begin May 17th.

- Price
- Week 1 (June 8-10)**
 "Jr. Day Camp" (\$40) _____
- Week 2 (July 6-8)**
 "Cloverbud Camp" (\$40) _____
- Week 3 (July 13-15)**
 "Jr. Day Camp" (\$40) _____

Total... \$ _____

Age as of 1/1/2021 _____

Camper's Name _____

Address _____

Day Phone of Parent/Adult Guardian _____

Method of Payment

- Check** **Cash**

Please read & complete the other side of this registration form.