





## Anson County 4-H

**Anson County Center** 

#### 4-H Newsletter

January - March 2018

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#### **Contact Us**

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## **4-H Achievement Night**

Thirty- seven proud relatives, friends and supporters were in attendance at the annual 4-H Achievement Night, held Tuesday, February 20th at the Cooperative Extension Center. The event was held to honor Anson County 4-H'ers, 4-H Volunteer Leaders for their accomplishments over the last year, and Volunteer Leaders who have given of their time to help with programs in 4-H. Youth and adults were recognized and awarded ribbons, certificates, and medals.

Deserving young 4-H'ers earned scholarships for club project work. These scholarships, provided through program fundraising efforts, will be used toward 4-H trips, camps and 4-H project area supplies.

This year's Cloverbud (5-8) project participants were Andrew Martin and Zoë Martin. Junior Division (11-12) project winners were Kendall Duncan and Cameron Tillman. Senior Division (13-15) project winners were Quenton Cromartie, Keyshawn Tillman and LaMia Smith-Maxwell. Senior Division (16-18) project winners were Alexis Smith and Akira LeGrand. Quenton Cromartie also submitted portfolios which are three years of project work in one specific project area.

Our Jr. Outstanding 4-H'er was Cameron Tillman. He has done community service activities from donating school supplies and backpack buddy supplies, cleaning the meeting facility and donating supplies to the women's shelter. His leadership activities are bronze district presentation state winner, holding the office of club reporter, district bronze project record winner and assist with programs for club cloverbuds. He wrote, "4-H helped me to become more social to others like standing up in front of people doing presentations. It helped me to believe in myself because when I first started I didn't even want to do it because I thought it wasn't cool. 4-H gives me an opportunity to face my fears and share things other kids don't know." Sr. Outstanding 4-H'er was Akira LeGrand. Akira has been in 4-H for 11 years. She has teen led for her 4-H club and teen training, assisted with younger 4-H'ers and led teambuilding exercise. Some of her community service activities are packing food bags for the homeless, donating supplies to backpack buddies, donating supplies to the local animal shelter and taking personal care baskets to assisted living facilities. In her statement, she wrote: "4-H helped me to become a better person because it has made me a more open minded person. Being involved in 4-H has allowed me to grow mentally as well as socially and without 4-H I do not think I would be the person I am today."

Our 4-H Volunteer Leaders were recognized with years of devoted service to the 4-H program. They were: Quantelya Dumas 2 years, Natasha Duncan 8 years, Carrissima Martin 8 years, Debra Ratliff 12 years, Addie Richardson 12 years, Hannah Dunlap 17 years, Sharon Edwards 21 years, Kim Bennett 26 years, Ada Moore 30 years, Betty Garris 34 years, and Pearl Blount 35 years. Each Leader was given a certificate and a token of appreciation. Three community clubs were recognized for renewing all of their paperwork to receive emerald charter seals in the county. Those clubs receiving charter seals were Eager Beavers 4-H Club, RoboWolves 4-H Club and Busy Bees 4-H Club.

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NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of age, color, disability, family and marital status, genetic information, national origin, political beliefs, race, religion, sexual identity (including pregnancy) and veteran status. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

### 4-H Achievement Night (continued)

Certificates of Appreciation were given to volunteers that gave their time during the past year to 4-H in the capacities of teaching a program, judging or helping structure programs. Those individuals were Katrina Martin, Janine Rywak, Janet Gilreath, Leslie Deese, Marion Young, Caroline Goins and Alex Harrington (Anson County Partnership for Children).

The evening was capped off with the recognition of the 2017 4-H Leaders Association Officers: Sharon Edwards-President, Carrissima Martin-Vice President, Betty Garris-Secretary, Hannah Dunlap-Treasurer. Installation of our new officers were held and they are Carrissima Martin-President, Natasha Duncan-Vice President, Pearl Blount-Secretary and Quantelya Johnson-Treasurer.

### NC 4-H Volunteer Leaders Conference

Over 200 4-H volunteers from across the state gathered in Raleigh for learning and sharing ideas at this year's Volunteer Leaders Conference. Carrissima Martin, Pearl Blount, Hannah Dunlap and Betty Garris attended the conference on February 2-4<sup>th</sup>. Volunteers attended workshops on youth development, 4-H curriculum and much more throughout the weekend! The exciting part of the conference was the awards banquet and Betty Garris was recognized for her recertification of her Master ACE portfolio. Our county was represented proudly.



Pictured at the left are Anson County 4-H volunteer leaders Carrissima Martin, Pearl Blount, Betty Garris and Hannah Dunlap.

#### SC District 4-H Winter Enrichment

Five 4-H'ers attended this year's South Central District Winter Enrichment. The event was held Union County Agri-Civic Center on January 20<sup>th</sup>. Participants in enjoyed workshops, campus tours, lunch at the student union and the day was capped with group activity of ice skating at Extreme Ice Center. A good educational day was had by all.



Pictured is the group picture of youth at 4-H Winter Enrichment.

# NC 4-H Electric Congress

Is July 10-12<sup>th</sup> at UNC-Wilmington this year. Representing Anson County 4-H are Quenton Cromartie and Keyshawn Tillman. Forms will go out as soon as I receive them.

## **NC 4-H Congress**

NC 4-H Congress will be July 21-24<sup>th</sup> at NCSU. As I receive more details I will send out.

#### **Teen Retreat**

South Central District Teen Retreat was March 16-18<sup>th</sup> at Betsey Jeff Penn 4-H Center. Five 4-H'ers attended the event and went with the Scotland County 4-H delegation. The weekend was filled with workshops, spirit stick competition and teambuilding. I

## 4-H Outing to Charlotte Checkers

Over 15 4-H youth and volunteers attended this event on February 18<sup>th</sup>. County program recognition was on the scoreboard. A great time was had by all and thank you for attending and representing Anson County 4-H.

## 4-H Annual Clover Crawl Event

This annual fundraising event was on Friday, March 9<sup>th</sup> at South Piedmont Community College Lockhart Taylor Center. Over 150 were in attendance this year and raised over \$20,000 for Anson County 4-H and 4-H Youth Promise. Thanks to all who came, supported and volunteered. The youth of Anson County 4-H thank each of you!

#### Club News.....



#### Eager Beaver Club -

We collected non-perishable food for senior citizens during Christmas season. The club enjoyed a wonderful Christmas party, good food, good fellowship and had lots of fun. We played various games and everyone was given a gift. This year we are devoting more time on project records. We had several youth to attend the 4-H Achievement and Recognition Banquet. Several of the youth were recognized. We have been collecting money for the 4-H County Change Drive for Paper Clovers. We collected clothing for a family that lost their home due to a house fire. We also had one 4-H'er to attend Teen Retreat.

#### Busy Bees Club -

January: Club members worked individually and in groups to complete project record books and portfolio for county competition. 9 record books and 1 portfolio was submitted. 4 members attended District Winter Enrichment at Wingate University.

February: Club members elected officers for the 2018 club year. They participated in a parliamentary procedure workshop and learned about Robert's Rules of Order, planned the club agenda, the order of business and how to make a motion by playing team building games. At the end of the workshop, 2018 elected officers were installed. They are Quenton Cromartie, president; Cameron Tillman, vice president; Keyshawn Tillman, Secretary; Lamia Smith-Maxwell, reporter; Alexis Smith, Parliamentarian and Akira Legrand, recreation leader. On Achievement Night, Cameron Tillman won Jr. 4-H'er of the year and all youth and adult volunteers were recognized for their accomplishments for 2017.

### **Robotics Competition**

The RoboWolves has officially started competition season. They were in Pembroke, NC at UNC-Pembroke March 16-18 for district competition and will travel to UNC- Asheville for another district competition. Let's continue to cheer on our Robotics team and let them know Anson County 4-H is rooting for them all the way to state competition! Check the 4-H Facebook page for links to competition live streams.



4-H youth and volunteer Steffany LaBree at district competition.

## **Spring Paper Clover Event**

Spring Paper Clover Campaign starts April 11-22<sup>nd</sup>. Anson County 4-H wants to do an event on Saturday April 14<sup>th</sup>. Our goal is to sell 2000 paper clovers this time. I asked clubs to start a change drive in January. They should be collecting now. We will use this to purchase paper clovers during our Spring Clover Campaign. Event planning is in the works but just as last year I will need volunteers. Please check your email for details. Thanks in advance!



## Fashion Revue and Talent Show

This year's Fashion Revue and Talent Show is going to be May 3<sup>rd</sup>, which is a Thursday. Mandatory rehearsal is the 2nd, which is Wednesday. *Forms are included in this newsletter.* 

# County Presentation Night

This year county presentation night will be Thursday, May 3<sup>rd</sup>, at 6pm. If you need help with getting your presentation together or updating your information, please call the 4-H office.

#### **District Activity Day**

Harnett County is hosting this year and the date will be Tuesday, June 19th. As I get more details I will send out to each of you.

## Calendar of Events

March 23-25 – Dist. Robotic Competition -UNC -Asheville March 26-29 – Environmental Field Days – 2<sup>nd</sup> graders April 9-13 – Refuge Adventures – 3<sup>rd</sup> graders April 11-22 - Spring Paper Clover Campaign April 14 – Spring Paper Clover Event at Tractor Supply May 3 – County Presentation, Fashion Revue, Talent and Creative Talent Shows at 6pm June 13-15 – NC 4-H Citizenship Focus, Raleigh, NC

Anson Co. 4-H is now on social media! Follow us on Instagram @ansoncounty4h and Facebook @ Anson County 4-H.

June 19 - District Activity Day, Harnett County

#### **Summer Programs**

Anson County 4-H is offering a Summer Day Camp—June 20-22; July 10-12; July 17-19 and July 30-Aug. 3rd. These are tentative dates. These day camps will be for youth ages 5-12. Camps will be specified by age. There is a limit of 25 and the cost is \$40. Youth can use their scholarship to attend. Flyers and brochures will go out soon with more details.



If you are interested in learning more about any information in this newsletter, contact me at the Extension Center or E-mail me at roshunda terry@ncsu.edu. For accommodations for persons with disabilities, contact me no later than five business days before the event.

Dates to

Remember

Roshunda Terry Extension Agent 4-H Youth Development

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Official Business

