

# **ANSON** **Ag** EXPO '13 & FAIR

## **Rules and Regulations**

**SEPTEMBER 27-28, 2013**

**Friday - 6pm to 9pm**

**Saturday - 9am to 4pm**

**Lockhart Taylor Center**

**514 N. Washington St.**

**Wadesboro, NC**



### ***MAJOR CONTRIBUTORS***

**ANSON COUNTY FARM  
BUREAU**

**PEE DEE EMC**

**ANSON COOPERATIVE  
EXTENSION**

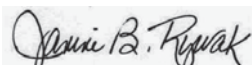
**ANSON COUNTY 4-H**

ANSON COOPERATIVE EXTENSION  
P.O. BOX 633  
WADESBORO, NC 28170  
PHONE: 704-694-2415/2915

Anson County Center  
501 McLaurin Street  
PO Box 633  
Wadesboro, NC 28170  
Phone: 704-694-2415  
Fax: 704-694-2248

The North Carolina Cooperative  
Extension Service is sending you  
material which might be of interest to  
you. I hope that you find the  
information helpful. If I may be of  
further service to you, please contact  
me at 704-694-2415.

Sincerely,



Janine B. Rywak  
County Extension Director



North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

# Anson Ag Expo and Fair

## TABLE OF CONTENTS

|   |            |
|---|------------|
| <b>LINEUP OF EVENTS .....</b>                             | <b>2-4</b> |
| <b>RULES AND REGULATIONS .....</b>                        | <b>5-8</b> |
| <b>AGRICULTURE</b>  |            |
| DEPARTMENT A – FIELD CROPS .....                          | 9          |
| <b>HORTICULTURE</b>                                       |            |
| DEPARTMENT B-FRUITS AND VEGETABLES.....                   | 10-11      |
| DEPARTMENT C-FLOWERS AND GREENHOUSE<br>ORNAMENTS.....     | 12         |
| <b>HOME ECONOMICS</b>                                     |            |
| DEPARTMENT D- FOODS .....                                 | 13-16      |
| DEPARTMENT E- NEEDLEWORK<br>AND CLOTHING.....             | 17         |
| DEPARTMENT F- HANDICRAFTS.....                            | 18         |
| <b>PHOTOGRAPHY</b>  |            |
| DEPARTMENT G .....  | 19         |
| <b>ART</b>  |            |
| DEPARTMENT H .....  | 20         |
| <b>BLAST FROM THE PAST-NEEDLEWORK<br/>AND HANDICRAFTS</b> |            |
| DEPARTMENT I .....  | 21-22      |
| <b>IN MEMORIAM- NEEDLEWORK AND<br/>HANDICRAFTS</b>        |            |
| DEPARTMENT M.....   | 23-24      |

## SPECIAL EVENTS

|                                      |       |
|--------------------------------------|-------|
| Creative Squash Challenge .....      | 25    |
| Local Foods Bake-Off.....            | 26    |
| Scarecrow Contest .....              | 27    |
| Educational Booths Competition ..... | 28-29 |
| Kiddie Tractor Pull.....             | 29    |
| Ag Scavenger Hunt .....              | 29    |
| PeeWee Livestock Show .....          | 30-31 |
| Dairy Heifer Show .....              | 32    |

## ENTRY FORMS - DEPT. A, B, C, D, E, F,

|                   |       |
|-------------------|-------|
| G, H, I, & M..... | 33-36 |
|-------------------|-------|

---

## LINE UP OF EVENTS

---

### Thursday, September 26 –

#### **INGRAM ROOM**

Fair Entries Registration, 8:00 am – 7:00 pm

### Friday, September 27 –

#### **INGRAM ROOM**

Fair Judging, 10:00 am (closed to the public)

Fair Viewing, 6:00 pm – 9:00 pm (open to the public)

Educational Exhibits Registration & Set Up, 4:00 pm

Scarecrow Contest Registration, 6:00 pm – 7:00 pm

Youth Creative Squash Challenge Registration,

7:00 pm – 8:00 pm

Anson Ag Expo & Fair, 6:00 pm – 9:00 pm

#### **MOLARO LIVESTOCK TENT**

Pee Wee Goat Show Weigh-In, 4:00 pm – 5:30 pm

Pee Wee Goat Show, 5:30 pm

Goat Show Weigh-In, 4:00 pm – 5:30 pm

4-H Youth Goat Show, 6:00 pm



### Saturday, September 28 –

#### **MOLARO LIVESTOCK TENT**

Pee Wee Heifer Show Check-In, 8:30 am – 9:15 am

Pee Wee Heifer Show, 9:30 am

Heifer Show Check-In, 8:30 am – 9:45 am

4-H Youth Heifer Show, 10:00 am

4-H Youth Dairy Show, Immediately Following Heifer Show

Lamb Weigh-In, 8:30 am – 10:30 am

4-H Youth Lamb Show, Immediately Following Dairy Show

#### **INGRAM ROOM**

Educational Booth Judging – Grades 3-6 and 7-8, 9:00 am

(open to the public)

Scarecrow Contest Judging, 9:00 am (open to the public)

Adult Local Foods Bake-Off Registration, 9:00 am – 10:00 am

Youth Creative Squash Challenge Judging, 10:00 am

(open to the public)

Adult Local Foods Bake-Off Judging, 11:00 am

(open to the public)

Pick Up Fair Entries & Premiums, 2:00 pm

#### **ROOM 206**

Educational Presentation Judging – Grades 9-12, 9:00 am

(open to the public)

#### **COOPERATIVE EXTENSION TENT**

Youth Scavenger Hunt Registration, 9:00 am – 11:30 am

Youth Scavenger Hunt Bicycle Drawing, 12:00 pm

Kiddie Tractor Pull Registration, 9:30 am – 10:50 am

Kiddie Tractor Pull, 11:00 am

#### **SPCC PARKING LOT**

Anson Ag Expo Vendors Open, 9:00 am

#### **ADJACENT OUTSIDE LOT**

South Atlantic Woodsmen's Association Lumberjack

Demonstration, 12:30 pm



Let the wood chips fly!

## South Atlantic Woodsmen's Association Lumberjack Demonstration

### Competition Events:

Single Buck  
Stock Saw  
Axe Throw  
Underhand Chop  
Standing Block Chop  
Hot Saw  
Springboard Chop

**Saturday, September 28th  
12:30 - Until 4PM**

Lockhart-Taylor Center, Adjacent Outside Lot  
514 N. Washington St., Wadesboro, NC



## ANSON AG EXPO & FAIR 2013

Rules and Regulations for Agriculture,  
Horticulture, Home Economics, Photography, Art,  
Blast From the Past and In Memoriam Departments

### Special Note from the Fair Committee

*The location of the fair is returning to the Ingram Room of the Lockhart-Taylor Center, 514 N. Washington St., Wadesboro, NC. This will include where items are entered on Thursday, September 26, 2013 and where items will be on exhibit Friday, September 27, 2013 from 6 pm to 9 pm and Saturday, September 28, 2013 from 9 am to 2 pm.*

**All items** for the Fair need to be brought to the Ingram Room of the Lockhart-Taylor Center on Thursday, September 26, 2013. Judging will take place on Friday, September 27, 2013. The Fair Exhibit will be open to the public to see the results of the judging on Friday, September 27, 2013 from 6 pm to 9 pm and Saturday, September 28, 2013 from 9 am to 2 pm at the Ingram Room of the Lockhart-Taylor Center. You will need to pick up your items from the Fair Exhibit between 2 pm and 3 pm Saturday. All premiums will be paid out when entries are picked up at the close of the day.

Please note that every effort will be made to keep all items safe during the time they are in possession of the Extension staff and Fair committee. However, staff and volunteers will not be held liable for damages.



***Please also take time to read all the rules and regulations below.***

1. Each competitor needs to complete an entry form and return it with their items for competition.

**ENTRY FORMS FOR DEPTS. A THROUGH M ARE LOCATED IN BACK OF FAIR BOOKLET. THEY MAY BE TORN OUT AND COPIES MADE OR YOU MAY CALL 704-694-2415 FOR MORE COPIES.**

2. Competitors will be divided into four age groups for judging. PeeWee (0-5 years of age), Pre-teen (6 to 12 years), Teen (13 to 19 years), and Adult (20 and up). Age will be based on the contestant's age as of the day of the Fair—September 28, 2013.

3. PeeWee division will receive ribbons only. Pre-teen, Teen and Adult categories will be awarded ribbons and premiums as follows:

1st place blue ribbon \$5.00

2nd place red ribbon \$3.00

3rd place white ribbon \$2.00

All other entries in a category will receive a participation ribbon.

Best of Show Ribbons will be awarded in Pre-teen, Teen, and Adult age groups for each Department A through M.

4. Contestants may only enter one item per category, but they may enter as many categories as desired. (Example: May enter one item in A-1, one item in A-2, one item in D-1, etc.) Note: If a competitor has more than one entry in Departments A through M, please put all entries on one entry form.

5. Entries in Dept. A-Field Crops, Dept. B-Fruits and Vegetables, Dept. C-Flowers and Greenhouse Ornaments, Dept. D-Foods Dept. E-Needlework and Clothing, Dept. F-Handicrafts, Dept. G-Photography, Dept. H-Arts, Dept. I- Blast from the Past, and Dept. M- In Memoriam will need to be brought to the Ingram Room of the Lockhart-Taylor Center by **7pm on Thursday, September 26, 2013.**

6. Identification tickets will be attached to each entry and claim tickets given to contestants at the time that the entries are brought to the Ingram Room of the Lockhart-Taylor Center. Entries may be made by proxy if the contestant's name, address, and category under which the article is to compete, is attached to the article and the proxy takes responsibility of claim tickets.

7. All entries will need to be picked up using claim tickets **between 2 and 3 pm, Saturday, September 28, 2013.** No entries will be released prior to 2 pm or without claim ticket. Items not claimed will become property of Anson Ag Expo and Fair committee.

8. Please consult the entry category list for special rules or exhibit instructions.

9. The Fair committee shall have supervision and control of all exhibits while on display and reserves the right to reject any entries offered.

10. No article will be entitled to space until proper entry has been made.

11. Premiums may be withheld-- for misrepresentation or failure to comply with rules.

12. All articles which are products of the soil must be entered in the name of the producer. Those showing handiwork or skill must be entered in the name of the one whose skill they exhibit. All other property must be entered in the name of the actual owner. All entries need to be created or produced since October 2012. (See Dept. I –Blast from the Past and Dept. M- In Memoriam for exceptions to this regulation.)

13. Where there is only one entry in a class, it will be judged according to its merits, i.e., first, second, third.
14. In no case shall the Anson Ag Expo and Fair committee be held responsible for any loss, damage, or injury, of any character, to any such property while is in the Fair Exhibit or at any other time or place.
15. Decision of the judges shall be final.
16. The committee especially calls attention to the fact that exhibits from other counties are invited.

If you need further information, please call  
Sharon Edwards at 704-695-1466.



## AGRICULTURE

### DEPARTMENT A-FIELD CROPS

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

#### Score Card

|                                |           |
|--------------------------------|-----------|
| Trueness to variety type.....  | 40 points |
| Character and uniformity ..... | 30 points |
| Marketability.....             | 30 points |

A-1. Corn –best 10 ears—white, yellow, popcorn, or ornamental

A-2. Grains—1 quart jar—best exhibit- wheat, oats, barley, or milo

A-3. Legumes—1-quart jar—soybeans, cowpeas, and peanuts (unshelled)

Hay, one section removed from center of bale 12” thick.

A-4-1. Fescue hay

A-4-2. Rye hay

A-4-3. Bermuda hay

#### Cotton Score Card

|                                      |           |
|--------------------------------------|-----------|
| Number and size of bolls.....        | 20 points |
| Vegetable growth.....                | 20 points |
| Earliness.. ..                       | 20 points |
| Freedom from disease.....            | 20 points |
| Length and uniformity of staple..... | 20 points |

A-5. Best stalk any variety cotton unpicked

# DEPARTMENT B-HORTICULTURE

## FRUITS AND VEGETABLES

(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card for Fruit

|                               |           |
|-------------------------------|-----------|
| Size.....                     | 20 points |
| Color.....                    | 20 points |
| Trueness to variety type..... | 20 points |
| Freedom from Blemishes.....   | 20 points |
| Uniformity.....               | 20 points |

B-1. Apples-Plate of 5

B-2. Pears-Plate of 5

B-3. Persimmons-Plate of 5

Plates will be provided by the fair committee for exhibiting purposes.

B-4. Grapes-Bring in clear glass quart jar with lid

B-5. Figs-Bring in clear glass quart jar with lid

B-6. Nuts-pecans and black walnuts-shelled, and chestnuts-unshelled  
bring in a clear glass quart jar with lid



### Garden and Truck Crops Score Card

|                               |           |
|-------------------------------|-----------|
| Trueness to variety type..... | 40 points |
| Uniformity.....               | 20 points |
| Freedom from blemishes.....   | 20 points |
| Color.....                    | 20 points |

B-7. Beans, (green, Lima or pinto) and Peas (Black-eyed or Crowder) fresh - bring in a clear glass quart jar with lid

B-8. Pumpkins (one)

B-9. Gourds (two)-fresh-this year's crop

B-10. Gourds (two)- dried

B-11. Cole crops-one head-broccoli, cabbage, cauliflower, collards or greens any type (one half gallon)

B-12A. Peppers-sweet-plate of 5

B-12B. Peppers-hot-plate of 5

B-13. Beets, Carrots, Turnips, Radishes, or Rutabagas-plate of 5

B-14. Irish potatoes-plate of 5

B-15. Sweet potatoes-plate of 5

B-16. Onions or garlic-any variety, plate of 5

B-17. Okra-plate of 5

B-18. Watermelon- (one)

B-19. Squash- (two)

B-20. Tomatoes-plate of 5

B-21. Eggplant-plate of 2

B-22A. Mushrooms-small plate of 5

B-22B. Mushrooms-large plate of 2

B-23. Any other vegetable

Plates will be provided by the fair committee for exhibit purposes.



## DEPARTMENT C FLOWERS AND GREENHOUSE ORNAMENTS

Only home grown flowers or plants may be entered.  
(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

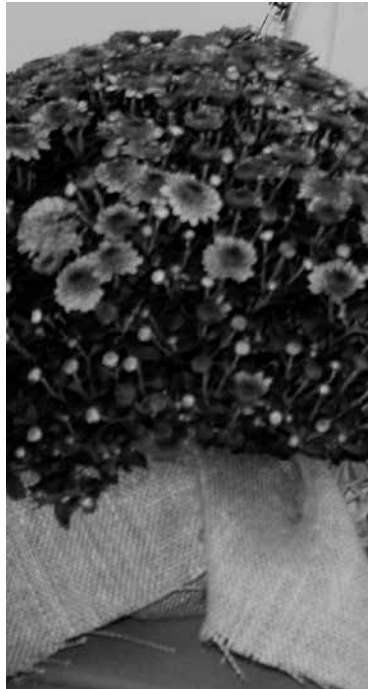
### Score Cards for C-1, C-4 and C-5

Trueness to variety type, freshness, vitality.....25 points  
Uniformity/ Balance.....25 points  
Freedom from blemishes.....25 points  
Color.....25 points

### Score Cards for C-2, C-3, C-6, C-7, and C-8

Originality.....25 points  
Interest.....25 points  
Freedom from blemishes.....25 points  
Color.....25 points

- C-1. Best flower specimen—specimen is one stem or bloom
- C-2. Best flower arrangement-fresh
- C-3. Best flower arrangement- dried
- C-4. Best Potted flower
- C-5. Best Foliage plant
- C-6. Table Decoration
- C-7. Terrarium
- C-8. Dish Garden



## HOME ECONOMICS DEPARTMENT D-FOODS

(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

All entries must be in standard canning jars, standard quart, and pint or half-pint canning jars. Exhibits will be ruled out when not in standard size canning jars. Please include the ring with two-piece lid jars.

In order to award premiums on a quality basis, all containers except canned fruits and vegetables will be opened.

All products must be processed according to recognized safe methods found in the current editions of the USDA Complete Guide to Home Canning, the Ball Blue Book, or the Kerr Home Canning Books.

All foods must be made by person entering and must have been made since last October.

All jars must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time.

### *Sample label:*

Contents: Green Beans  
Processing Method: Pressure Canner  
Processing time: 25 minutes

### Canned Fruits and Vegetables Score Card

Color.....25 points  
Liquid.....15 points  
Flavor.....\*

Appearance.....25 points  
Appropriate Size.....15 points  
Pack.....10 points  
Proper processing.....10 points

*\*Flavor is important, but cannot be judged since jars are not opened.*

- D-1. Canned Pears
- D-2. Canned Peaches
- D-3A. Canned Apples, whole or sliced
- D-3B. Applesauce
- D-4. Any Other Canned Fruit
- D-5. Canned Tomatoes
- D-6. Canned Corn
- D-7A. Canned Beans
- D-7B. Canned Peas
- D-8. Any Other Canned Vegetables

**Pickles, Relishes, Juices, Ketchups and Sauces  
Score Card**

|                         |           |
|-------------------------|-----------|
| Color .....             | 20 points |
| Stability.....          | 15 points |
| Absence of Defects..... | 15 points |
| Flavor.....             | 40 points |
| Proper Processing.....  | 10 points |

- D-9.-A. Cucumber pickles-dill
- B. Cucumber pickles-sweet
- C. Other vegetable pickles
- D. Fruit pickles
- D-10. Relishes
- D-11. Juices-apple, grape, tomato
- D-12. Ketchup and Sauces-spaghetti and salsa

**Preserves and Marmalades  
Score Card**

|   |           |
|---|-----------|
| Fruit—shape, clearness and color, flavor,<br>texture pack.....              | 50 points |
| Syrup—Clearness and color, flavor, consistency,<br>proportion of juice..... | 40 points |
| Proper processing .....   | 10 points |

- D-13. Berry
- D-14. Fig
- D-15. Any other Preserves and Marmalades

**Jams, Conserves, and Butter  
Score Card**

|                              |           |
|------------------------------|-----------|
| Smoothness.....              | 20 points |
| Flavor .....                 | 35 points |
| Consistency and Texture..... | 30 points |
| Color and Clearness.....     | 10 points |
| Proper Processing.....       | 5 points  |

- D-16. Blackberry Jam
- D-17. Blueberry Jam
- D-18. Grape Jam
- D-19. Strawberry Jam
- D-20. Any Other Jam
- D-21. Conserves, any type
- D-22. Butters, any type

**Jelly and Honey  
Score Card**

|  |           |
|--|-----------|
| General Appearance-Color, clearness, lack of<br>crystals ..... | 30 points |
| Flavor.....  | 30 points |
| Consistency.....   | 35 points |
| Proper Processing .....  | 5 points  |

- D-23. Apple Jelly
- D-24. Blackberry Jelly
- D-25. Blueberry Jelly
- D-26. Grape Jelly
- D-27. Any Other Jelly
- D-28.-A. Honey-extracted, light
- B. Honey-extracted, amber
- C. Honey-extracted, dark
- D. Honey-comb, light
- E. Honey-comb, amber
- F. Honey-comb, dark

## Bread, Cakes, Pies and Cookies

### Score Card

|                         |           |
|-------------------------|-----------|
| Overall Appearance..... | 25 points |
| Texture.....            | 25 points |
| Crumb.....              | 25 points |
| Flavor.....             | 25 points |

Plates will be provided by fair committee.

D-29. Homemade Yeast Bread-Loaf (1/2 loaf on plate) or  
Rolls-plate of 3

D-30. Homemade biscuits-plate of 3

D-31. Cornbread-plate of 3 - 2-inch squares or 3 muffins

Enter ¼ cake. Prepared mixes or decorated cakes  
will not be eligible for prizes.

D-32. Pound Cake

D-33. Layer Cake

D-34. Any Other Cake

Enter 2 average size slices of pie.

D-35. Pies, any type

D-36. Cookies, any type, plate of 6

### Candies Score Card

|                         |           |
|-------------------------|-----------|
| Overall appearance..... | 25 points |
| Texture.....            | 25 points |
| Consistency.....        | 25 points |
| Flavor.....             | 25 points |

D-37. Candies - Fudge, caramel, mints, divinity, etc

## DEPARTMENT E- NEEDLEWORK AND CLOTHING

Must be made by exhibitor since last October

(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|  |           |
|--|-----------|
| General Appearance---color, and texture<br>combinations..... | 30 points |
| Design- originality and creativeness.....                    | 20 points |
| Practicality and usefulness.....                             | 20 points |
| Workmanship – uniformity and technique.....                  | 30 points |

E-1. Embroidery and Crewel—wearable items  
and non-wearable items

E-2. Knitted—wearable

E-3. Knitted -- non-wearable items

E-4. Crocheted---wearable items

E-5. Crocheted non-wearable

E-6. Cross-stitch—wearable and non-wearable items

E-7. Quilts/quilted wearable item

E-8. Quilts/ non-wearable item

E-9. Plastic canvas items

E-10. Needlepoint

E-11. Stuffed toy, animal or doll

E-12. Rugs

E-13. Handbags, backpacks, or book bags

E-14. Dresses

E-15. Blouses/shirts

E-16. Pants/ shorts

E-17. One piece accessories—vests, hats, aprons, etc.

E-18. Two piece sets—outfits, short sets, blouse/skirt,  
shirt/tie, etc.

E-19. Pillows

E-20. Blankets

E-21. Any other needlework or clothing item

## DEPARTMENT F-HANDICRAFTS

Must have been made by exhibitor since last October

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|   |           |
|---|-----------|
| Originality and Creativeness.....                                   | 30 points |
| Practicality and usefulness.....                                    | 20 points |
| Workmanship-uniformity and<br>technique.....                        | 30 points |
| General Appearance (design, color and texture<br>combinations)..... | 20 points |

- F-1. Baskets (honeysuckle, reed, cane, splits or pine needles)
- F-2. Chair seat or stool-hand woven
- F-3. Leather work
- F-4. Metal work
- F-5. Pottery-decorative items, figurines, etc.
- F-6. Pottery- usable items-bowls, plates, vases, etc.
- F-7. Ceramics
- F-8. Weaving
- F-9. Stained glass
- F-10. Jewelry-sets of any two matching items-earrings,  
Necklace, bracelet, pin-brooch or ring
- F-11. Jewelry-individual item
- F-12. Decorated or painted clothing items- T-shirts, sweat-  
shirts, hats, shoes, etc.
- F-13. Woodcarving
- F-14. Wood furniture
- F-15. Birdhouses and birdfeeders
- F-16. Models-car, boat, plane, etc.
- F-17. Any Handmade Holiday item
- F-18. Soap
- F-19. Greeting Cards
- F-20. Any other handmade craft

## DEPARTMENT G-PHOTOGRAPHY

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

All pictures must be made and mounted by exhibitor. Entries may be color, black and white, or sepia and must have been taken since last October. They must be mounted or framed and wired for hanging. Scrapbook entries do not need to be framed or mounted and pictures in the scrapbook may have been taken at any time.

NOTE: THREE CATEGORIES FEATURING ANSON COUNTY AGRICULTURE- PLACES, LIVESTOCK AND PEOPLE MUST HAVE BEEN TAKEN IN ANSON COUNTY FOR G-9, G-10, AND G-11.

### Score Card

|                                      |           |
|--------------------------------------|-----------|
| Subject or storytelling ability..... | 50 points |
| Photographic quality.....            | 30 points |
| Mounted neatly and securely.....     | 10 points |
| Appropriate captions.....            | 10 points |

- G-1.- A. Landscape  
B. Seascape  
C. Flowers
- G-2. Buildings
- G-3. People (individual or group)
- G-4. Animals or birds
- G-5. Picture Story (4 to 6 photographs on a topic that tells a story)
- G-6. Scrapbooking- minimum two pages
- G-7. Scrapbooking- album
- G-8. Any other photo
- G-9. Anson County Agriculture- PLACES
- G-10. Anson County Agriculture- LIVESTOCK
- G-11. Anson County Agriculture- PEOPLE

## DEPARTMENT H-ARTS

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

Art work must have been created since last October. Entries must be framed or mounted and wired for hanging. ***ENTRIES MUST BE DRY!*** All work must be original unless specified and made by person in whose named entered.

### Score Card

|   |           |
|---|-----------|
| Originality and Creativeness.....                           | 30 points |
| Workmanship-uniformity and technique.....                   | 35 points |
| General Appearance-design, color, texture combinations..... | 35 points |

- H-1. Charcoal or Pencil
- H-2. Crayon, Colored pencil, or Magic marker
- H-3. Line drawing
- H-4. Pastel
- H-5. Water color
- H-6. Oil- free hand
- H-7. Mixed media
- H-8. Acrylic
- H-9. Pen and ink
- H-10. Computer graphic design
- H-11. Calligraphy

RETURNING THIS YEAR

## DEPARTMENT I- BLAST FROM THE PAST NEEDLEWORK AND HANDICRAFTS

ENTRIES FOR THIS SPECIAL DEPARTMENT NEED TO HAVE BEEN CREATED PRIOR TO OCTOBER 2002 AND NOT HAVE BEEN SHOWN IN ANY FAIR.

### NEEDLEWORK

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|   |           |
|---|-----------|
| General Appearance---color, and texture combinations..... | 30 points |
| Design- originality and creativeness.....                 | 20 points |
| Practicality and usefulness.....                          | 20 points |
| Workmanship – uniformity and technique.....               | 30 points |

- I-1. Embroidery and Crewel—non-wearable items
- I-2. Knitted -- non-wearable items
- I-3. Crocheted- non-wearable
- I-4. Cross-stitch- non-wearable items
- I-5. Quilts/ non-wearable item
- I-6. Plastic canvas items
- I-7. Needlepoint
- I-8. Stuffed toy, animal or doll
- I-9. Pillows



## HANDICRAFTS

(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|   |           |
|---|-----------|
| Originality and Creativeness.....                                   | 30 points |
| Practicality and usefulness.....                                    | 20 points |
| Workmanship-uniformity and technique....                            | 30 points |
| General Appearance (design, color and texture<br>combinations)..... | 20 points |

- I-10. Baskets (honeysuckle, reed, cane, splits or  
pine needles)
- I-11. Chair seat or stool-hand woven
- I-12. Leather work
- I-13. Metal work
- I-14. Pottery-decorative items, figurines, etc.
- I-15. Pottery- usable items-bowls, plates, vases, etc.
- I-16. Ceramics
- I-17. Weaving
- I-18. Stained glass
- I-19. Jewelry-sets of any two matching items-earrings,  
Necklace, bracelet, pin-brooch or ring
- I-20. Jewelry-individual item
- I-21. Woodcarving
- I-22. Wood furniture
- I-23. Birdhouses and birdfeeders
- I-24. Models-car, boat, plane, etc.
- I-25. Any Handmade Holiday item
- I-26. Any other handmade craft

## DEPARTMENT M- IN MEMORIAM NEEDLEWORK AND HANDICRAFTS

ENTRIES FOR THIS SPECIAL DEPARTMENT NEED TO  
COME FROM PEOPLE WHO HAVE ITEMS THAT FAMILY  
MEMBERS CREATED WHO ARE NOW DECEASED. ENTRIES  
WILL BE MADE IN THE NAME OF THE PERSON SUBMITTING  
THE ITEM AND A SPECIAL “In Memoriam Card” WILL BE FILLED  
OUT AND ATTACHED TO THE ITEMS AFTER JUDGING FOR  
THE FAIR EXHIBIT.

### NEEDLEWORK –IN MEMORIAM

(entries must be brought to Ingram Room of the Lockhart-Taylor Center  
between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|  |           |
|--|-----------|
| General Appearance---color, and texture<br>combinations..... | 30 points |
| Design- originality and creativeness.....                    | 20 points |
| Practicality and usefulness.....                             | 20 points |
| Workmanship – uniformity and technique.....                  | 30 points |

- M-1. Embroidery and Crewel—non-wearable items
- M-2. Knitted -- non-wearable items
- M-3. Crocheted- non-wearable
- M-4. Cross-stitch- non-wearable items
- M-5. Quilts/ non-wearable item
- M-6. Plastic canvas items
- M-7. Needlepoint
- M-8. Stuffed toy, animal or doll
- M-9. Pillows

## HANDICRAFTS- IN MEMORIAM

(entries must be brought to Ingram Room of the Lockhart-Taylor Center between 8 am and 7 pm on Thursday, September 26, 2013)

### Score Card

|  |           |
|--|-----------|
| Originality and Creativeness.....                                | 30 points |
| Practicality and usefulness.....                                 | 20 points |
| Workmanship-uniformity and technique....                         | 30 points |
| General Appearance (design, color and texture combinations)..... | 20 points |

- M-10. Baskets (honeysuckle, reed, cane, splits or pine needles)
- M-11. Chair seat or stool-hand woven
- M-12. Leather work
- M-13. Metal work
- M-14. Pottery-decorative items, figurines, etc.
- M-15. Pottery- usable items-bowls, plates, vases, etc.
- M-16. Ceramics
- M-17. Weaving
- M-18. Stained glass
- M-19. Jewelry-sets of any two matching items-earrings, Necklace, bracelet, pin-brooch or ring
- M-20. Jewelry-individual item
- M-21. Woodcarving
- M-22. Wood furniture
- M-23. Birdhouses and birdfeeders
- M-24. Models-car, boat, plane, etc.
- M-25. Any Handmade Holiday item
- M-26. Any other handmade craft

## CREATIVE SQUASH CHALLENGE

Can you make a zucchini into a ballerina, or a pumpkin into a spider? Bring your creative idea to the Ag Expo!

Premiums: \$15.00 \$10.00 \$5.00 Ribbon for each age class

Classes:

- 1: 6 Years and Under
- 2: 7 Years to 12 Years
- 3: 13 Years to 16 Years

1. Any squash (patty pan, zucchini, pumpkins, gourds, etc) must be decorated.
2. No cutting or carving. (Toothpicks holding items on the pumpkin are allowed).
3. Judged on artistic work.
4. The decision of the judges shall be final.
5. The Expo does not take any responsibility for any damage or returning of exhibits.
6. Must be entered on Friday, September 27th 7:00PM - 8:00 PM to the Ingram Room of the Lockhart-Taylor Center at South Piedmont Community College.
7. Judging will take place Saturday, September 28th at 10:00 AM in the Ingram Room and will be open to the public.
8. Squash and prizes can be picked up at 2:00 PM that same day.

Judging Criteria:

creativity, neatness, originality, use of surface area, age appropriateness and audience reaction.

## LOCAL FOODS BAKE-OFF

Premiums: \$40.00 \$25.00 \$15.00 Ribbon

Enter Baked Goods on Saturday, September 28th  
from 9:00AM - 10:00AM.

Entries will be judged on Saturday, September 28th  
at 11:00 AM and will be open to the public.

1. Only one entry per person.
2. Entry to be any baked good that must include at least one locally grown/produced food item. Local food items may be purchased, but still locally grown. A local food is defined as any grown or produced within 30 miles of Wadesboro. Examples include but are not limited to: locally grown fruits, vegetables, honey, eggs, etc.
3. The entire baked good must be submitted for judging in or on a disposable container. (Paper plates are fine).
4. Recipe must be submitted with the entry of the baked good, printed on one side of 8 ½ x 11 paper. Recipe must list all ingredients, quantities, and the preparation instructions. Recipe must identify what ingredient is the local food as well as where it came from. Entrant's name, address and phone number must be printed on the back side of all the pages.
5. Judging will be based on the following criteria: flavor, consistency, doneness, moistness, overall appearance and creativity.
6. Baked goods and prizes can be picked up at 2:00 PM that same day.

### Judges Score Card- Bake-Off

Flavor .....20 points  
 Consistency .....20 points  
 Doneness .....20 points  
 Moistness .....20 points  
 Overall Appearance.....10 points  
 Creativity.....10 points

## SCARECROW CONTEST

Premiums: 1st: \$15.00 2nd: \$10.00 3rd: \$5.00

Classes: 6 Years and Under 7-12 Years Old  
 13-16 Years Old 17 and Older

1. All age groups can enter.
2. Must be made by exhibitor.
3. Must be made of 50% straw/hay.
4. Scarecrows will be judged on appearance.
5. Must be registered on Friday, September 27th from 6:00PM – 7:00 PM in the Ingram Room of the Lockhart-Taylor Center at South Piedmont Community College.
6. Exhibitors must place scarecrows in exhibition site.
7. Scarecrows must stay on display throughout the Ag Expo & Fair.
8. Judging will take place on Saturday, September 28th at 9:00 AM.
9. The decision of the judges shall be final.
10. The Fair will not be responsible for any damages or returning of scarecrows.

### Judging Criteria:

meets content requirements, is age appropriate, originality and creativity.



## EDUCATIONAL BOOTHS:

Open to any county youth group/school/club/etc. Competition categories are offered to groups or classes, not individual entries. The following themes should be addressed for the age category listed. Please call to reserve your group's space.

|             |  |
|-------------|--|
| Grades 3-6  | Posters "Safety Down on the Farm"                              |
| Grades 7-8  | Displays "Importance of Agriculture to Anson County's Economy" |
| Grades 9-12 | Presentations "Anson County Agriculture in a Global Economy"   |

Posters and displays need to be set up at the Lockhart-Taylor Center by 4pm on Friday, September 27th. They will be judged at 9am on Saturday, September 28th. Group members are welcome to be present to answer questions from the judges, but attendance is not required.

Presentations will be delivered in the upstairs Room 206 of the Lockhart-Taylor Center beginning at 9:00 am. Projector and screen will be provided. Please bring a flash drive of presentation, back-up laptop and any printed materials desired. The public will be invited to listen to group presentations. Only judges will be allowed to ask questions.

All educational entries must be taken down at 2pm on Saturday. Winners will receive ribbons the day of and premium winnings will be awarded after the event.

In addition to ribbons, prizes will be awarded as follows:

| Grades 3-6 | Grades 7-8 | Grades 9-12 |
|------------|------------|-------------|
| 1st: \$50  | 1st: \$75  | 1st: \$100  |
| 2nd: \$40  | 2nd: \$65  | 2nd: \$90   |
| 3rd: \$30  | 3rd: \$55  | 3rd: \$80   |
| 4th: \$20  | 4th: \$45  | 4th: \$70   |

Criteria for Judging:

- Does it arouse and hold interest?
- Does it tell a coherent, clear-cut story with a logical sequence of thought?
- Are title and caption effective in conveying the message?
- Is information accurate and factual?
- Does the exhibit instruct and teach?
- Idea clearly defined and shows understanding of purpose and direction.
- Originality in adapting ideas.

- Is the idea enthusiastically portrayed?
- Does the exhibitor convey the feeling that he knows what he is trying to say?
- Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
- Is there a professional-like touch in the effective use of equipment and materials?
- Exhibits clear representation and participation by total youth group.

## KIDDIE TRACTOR PULL

How strong are you on a pedal tractor? Come test out your speed skills!

Awards: 1<sup>st</sup> place – John Deere Toy and Rosette Ribbon for each age class  
2<sup>nd</sup> place and 3<sup>rd</sup> place – Rosette Ribbon for each age class

Classes:

1: 30 – 45 pounds    2: 46 – 60 pounds    3: 61 – 72 pounds

1. Open to ages 3-8.
2. Registration runs from 9:30 AM to 10:50 AM on Saturday, September 28.
3. Racing starts at 11:00 AM.
4. Prizes awarded at end of competition, around noon.

## AG SCAVENGER HUNT

Award: Youth Bicycle  
All participants receive 4-H bracelets

1. Open to ages 5-17.
2. Register from 9:00 AM to 11:30 AM on Saturday, September 28th.
3. Answer Anson agriculture trivia by searching for clues at the fairgrounds.
4. All participants enter answers for bicycle drawing.
5. Drawing 12 noon.
6. Wear a "Celebrating Anson Agriculture" t-shirt and your name will be entered twice!

# ANSON COUNTY PEE WEE LIVESTOCK SHOW

## BEEF HEIFER, GOATS & LAMBS

**(704)-694-2415**

1. Open to all youth (ages 5 and under) in Anson County. 4-H enrollment is not required. All youth participating in the Pee Wee Livestock Show will receive medals.
2. **All animals must have an official health certificate signed by an accredited veterinarian or approved state or federally employed veterinarian must accompany all lambs, heifers and goats. All goats and lambs must have USDA Scrapie tags in place before arrival on fairgrounds. Those animals that do not have a Scrapie tag will be asked to leave the show grounds. Sick animals will not be accepted.**
3. Pee Wee classes are showmanship only. Exhibitors must have someone over the age of 8 to show the animal in a competitive class.
4. Entries due to Jessica Anderson, Anson Cooperative Extension by September 13, 2013.

Friday, September 27th

|                   |                   |
|-------------------|-------------------|
| Goat Weigh-In     | 4:00 pm – 5:30 pm |
| Pee Wee Goat Show | 5:30 pm           |

Saturday, September 28th

|                     |                                   |
|---------------------|-----------------------------------|
| Heifer Check In     | 8:30 am – 9:15 am                 |
| Pee Wee Heifer Show | 9:30 am                           |
| Lamb Weigh In       | 8:30 am– 10:30 am                 |
| Pee Wee Lamb Show   | Immediately Following Heifer Show |

## Anson County Pee Wee Beef Heifer Show

1. Heifers must be born between November 1, 2011 and April 30, 2013.
2. Heifers must be halter broken. Unruly animals, which endanger the safety of exhibitors or officials, will be asked to leave the ring.
3. All Pee Wee Heifers will be shown in one class. Limit (1) animal per exhibitor.
4. Pee Wee participants may have help in the show ring.

## Anson County Pee Wee Goat Show

1. Open to wethers weighing at least 25 lbs and does under two years of age.
2. Goats must have an official Scrapie tag in place.
3. All Pee Wee Goats will be shown in one class. Limit (1) animal per exhibitor.
4. Pee Wee participants may have help in the show ring.

## Anson County Pee Wee Lamb Show

1. Open to all market lambs weighing at least 35 lbs. Lambs must have baby teeth in place.
2. Lambs must be shorn.
3. Lambs must have an official Scrapie tag in place.
4. All Pee Wee Lambs will be shown in one class. Limit (1) animal per exhibitor.
5. Pee Wee participants may have help in the show ring.



## ANSON COUNTY DAIRY HEIFER SHOW

1. Open to youth ages 5-19 in Anson County.
2. All animals must have an official health certificate signed by an accredited veterinarian or approved state or federally employed veterinarian must accompany all lambs, heifers and goats. All goats and lambs must have USDA Scrapie tags in place before arrival on fairgrounds. Those animals that do not have a Scrapie tag will be asked to leave the show grounds. Sick animals will not be accepted.
3. Registration deadline is September 13th, 2013.
4. Exhibitors are limited to two (2) animals each.
5. Dairy heifers will show at the end of Beef Heifer classes on Saturday, September 27th.
6. Check In for Dairy will be the same as beef: 8:30am – 10:15 am.
7. Heifers must be halter broken. Unruly animals, which potentially endanger the safety of exhibitors or officials, will be asked to leave the ring.
8. Heifers will be divided into classes by birthdate. All breeds will be shown in one class according to date of birth.

Ages:

- 101- Spring Heifer Calf, born March 1, 2013- May 31, 2013
- 102- Winter Heifer Calf, born December 1, 2012- February 28, 2013
- 103- Fall Heifer Calf, born September 1, 2012- November 30, 2012
- 104- Summer Yearling Heifer, born June 1, 2012- August 21, 2012
- 105- Spring Yearling Heifer, born March 1, 2012- May 31, 2012
- 106- Winter Yearling Heifer, born December 1, 2011- February 29, 2012
- 107- Fall Yearling Heifer, born September 1, 2011- November 30, 2011



## ENTRY FORM FOR ANSON AG EXPO AND FAIR DEPARTMENTS A, B, C, D, E, F, G, H, I, AND M

ANSON AG EXPO AND FAIR Committee:

Please accept the following entries, subject to the Rules and Regulations of the ANSON AG EXPO AND FAIR, as published, by which I agree to be governed in exhibiting.

All statements made in connection with said entries are true.

*THIS FORM MAY BE COPIED.*

*Please put all your entries for Departments A through M on one form.  
(May continue on back of form if necessary.)*

*A form needs to be completed for **each person** entering an item or items.*

Name \_\_\_\_\_

Age \_\_\_\_ as of Sept. 28, 2013 (give for those under 20)

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

| Category<br>(Dept. letter and<br>number,<br>Ex. D-1) | Description of Item<br>(Use exact wording of<br>category list, Ex.-Canned<br>fruits) | Fair use only<br>(Do Not<br>Write Here) |
|--|--|---|
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

**PLEASE NOTE THAT THOSE ENTERING ITEMS IN THE IN MEMORIAM CATEGORY- DEPT. M WILL ALSO NEED TO FILL OUT THE –“In Memoriam Card” ON THE BACK OF THIS FORM.**

## IN MEMORIAM CARD

NAME OF DECEASED PERSON WHO CREATED ITEM:

---

NAME OF PERSON ENTERING ITEM:

---

## ENTRY FORM FOR ANSON AG EXPO AND FAIR DEPARTMENTS A, B, C, D, E, F, G, H, I, AND M

ANSON AG EXPO AND FAIR Committee:

Please accept the following entries, subject to the Rules and Regulations of the ANSON AG EXPO AND FAIR, as published, by which I agree to be governed in exhibiting.

All statements made in connection with said entries are true.

*THIS FORM MAY BE COPIED.*

*Please put all your entries for Departments A through M on one form.  
(May continue on back of form if necessary.)*

*A form needs to be completed for **each person** entering an item or items.*

Name \_\_\_\_\_

Age \_\_\_\_ as of Sept. 28, 2013 (give for those under 20)

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

| Category<br>(Dept. letter and<br>number,<br>Ex. D-1) | Description of Item<br>(Use exact wording of<br>category list, Ex.-Canned<br>fruits) | Fair use only<br>(Do Not<br>Write Here) |
|--|--|---|
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

**PLEASE NOTE THAT THOSE ENTERING ITEMS IN THE IN MEMORIAM CATEGORY- DEPT. M WILL ALSO NEED TO FILL OUT THE –“In Memoriam Card” ON THE BACK OF THIS FORM.**

## **IN MEMORIAM CARD**

**NAME OF DECEASED PERSON WHO CREATED ITEM:**

---

**NAME OF PERSON ENTERING ITEM:**

---